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1	UNITED STATES DISTRICT COURT	
2	NORTHERN DISTRICT OF CALIFORNIA	
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4	JABARI SELLERS,	Case No. <u>23-cv-00368-SI</u> (SI)
5	Plaintiffs,	
6	V.	PRETRIAL PREPARATION ORDER (CIVIL)
7	BLEACHER REPORT, INC.,	
8	Defendants.	
9		•
10	It is hereby ORDERED pursuant to F.R.C.P. and the Local Rules of this Court:	
11	FURTHER CASE MANAGEMENT: 12/1/2023 at 3:00 PM. Counsel <i>must</i> file a joint case management statement seven days in advance of the conference.	
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13	DEADLINE FOR AMENDMENT OF THE PLEADINGS: 9/8/2023	
14	DISCOVERY PLAN: Per F.R.Civ.P and Local Rules, subject to any provisions below.	
15	NON-EXPERT DISCOVERY CUTOFF is: 3/11/2024.	
16	CLASS CERTIFICATION MOTIONS SHALL be filed by; <u>4/2/2024</u> ;	
17	Opp. Due: <u>6/20/2024</u> ; Reply Due: <u>7/18/2024</u> ; and set for hearing no later than <u>8/9/2024</u> at <u>10:00 AM.</u>	
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19	SPECIAL DISCOVERY AND PRETRIAL PROVISIONS: Plaintiff is ORDERED to serve a copy of this order on any party subsequently joined in thi action.	
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22	IT IS SO ORDERED.	
23	Dated: August 28, 2023	\bigcirc \bigcirc \bigcirc \bigcirc \bigcirc
24		Juran Delston
25		SUSAN ILLSTON United States District Judge
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